

GREENVILLE CO. S. C.

BOOK 745 PAGE 367

FHA-46-063008 (461-017894-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of THIRTEEN THOUSAND AND 00/100 DOLLARS  
(\$13,000.00) and other valuable considerations has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto THOMAS M. BARNETT

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon, lying and  
being on the southerly side of Longwood Drive, near the City of Greenville, S. C. being known  
and designated as Lot No. 29 on plat of Thornwood Acres as recorded in the RMC Office for  
Greenville County, S. C. in Plat Book MM, page 59, and also being recorded in Plat Book UU,  
page 133, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of Longwood Drive, joint front corner of Lots  
29 and 30, and running thence S 51-31 W 124.5 feet to an iron pin, joint corner of Lots 29,  
30 and 31; thence along the common line of Lots 29 and 31 N 75-57 W 85 feet to an iron pin  
in the line of Lot 27; thence along the line of Lot 27 N 41-49 E 50 feet to an iron pin, joint  
corner of Lots 27, 28 and 29; thence along the common line of Lots 28 and 29 N 47-06 E 120  
feet to an iron pin on the southerly side of Longwood Drive; thence along said Drive S 42-04  
E 11.1 feet to an iron pin; thence continuing along said Drive S 43-39 E 74.8 feet to an iron  
pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25th day of MARCH  
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

Philip N. Brownstein  
Seac D. Moore

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W. W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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