

STATE OF SOUTH CAROLINA, 1964
GREENVILLE COUNTY



BOOK 745 PAGE 340

Know All Men by These Presents:

That I, J. A. DRAKE, in the State aforesaid, in consideration of the sum of Three Thousand & no/100 (\$3,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. E. COX

ALL that tract of land situate on the southwest side of a county road near Lakeside in Gantt Township, Greenville County, South Carolina, containing ten (10) acres, more or less, known and designated as Tract No. 3 on a plat of the property of C. C. Good, recorded in the R.M.C. office for Greenville County in Plat Book L, at Page 77, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southwest edge of said county road at the joint front corner of Tracts 2 and 3, and running thence along the line of Tract 2, S. 12-45 W. 1165 feet, more or less, to an iron pin; thence N. 46-30 W. 620 feet to an iron pin; thence N. 32-30 E. 1200 feet to an iron pin on the southwestern edge of said county road; thence with the southwestern edge of said road, S. 12-15 E. 300 feet to the beginning corner.

This is the same property conveyed to me by deed of R. E. Bowers, dated March 19, 1951, and recorded in Deed Book 431, at page 117.

This conveyance is subject to a lease dated on or about February 15, 1964, for one (1) year, between grantor with Dickerson, Inc., as Tenant, which is recorded in the office of the R.M.C. for Greenville County in Deed Book 744, Page 411, said lease being for one year only with no renewal option, said lease and rentals payable thereunder is assigned herewith to grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of March, in the year of our Lord One Thousand Nine Hundred and sixty-four.

Signed, Sealed and Delivered in the Presence of

Stanley Batson
C. T. Wyche

J. A. Drake
J. A. Drake
SOUTH CAROLINA DOCUMENTARY 5 DOLLARS
SOUTH CAROLINA DOCUMENTARY 1 DOLLAR

(Seal)
(Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me *Stanley Batson*

and made oath that he saw the within named grantor(s), J. A. Drake, sign, seal and as his act and deed deliver the within written deed, and that he, with *C. T. Wyche* witnessed the execution thereof.

Sworn to before me this 27th day of March, A. D. 1964.
C. T. Wyche (Seal)
Notary Public for South Carolina.

Stanley Batson

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER - GRANTOR UNMARRIED
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named J. A. Drake, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. E. COX, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 1964.
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of March 1964, at 9:15 A. M., No. 27599

WG 10.4-1-4
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