

FILED  
GREENVILLE CO. S.C.

BOOK 745 PAGE 235

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF THE COURT  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, Walter W. Goldsmith

in consideration of ----- Five Hundred Seventy-five (\$575.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James Franklin McElhannon, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 486 on Burmaster Drive, in Section "D", of a subdivision known as Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "BB", at page 176, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of Burmaster Drive, at joint front corners of lots 487 and 486 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, joint front corners of lots 486 and 485; thence with the common line of lots 486 and 485 S. 3-15 W. 279.6 feet to an iron pin at joint rear corners of lots 485 and 486; thence S. 83-35 E. 75.02 feet to an iron pin at joint rear corners of lots 486 and 487; thence with the common line of lots 486 and 487 N. 3-15 E. 281.2 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: No building shall be erected on said property which shall cost less than Eight Thousand Five Hundred (\$8500.00) Dollars and no building shall be placed within fifty (50) feet of the front line of said lot and no building shall be erected on any lot having less than fifty (50) feet frontage. No outside toilets are permitted--sewage must be disposed of by approved septic tanks.

This property is conveyed subject to any rights of way now in existence.

GRANTEE herein to pay taxes for the year 1964.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st day of March 1964  
SIGNED, sealed and delivered in the presence of:  
Walter W. Goldsmith (SEAL)  
Nancy J. McJunkin (SEAL)  
James R. Shively (SEAL)

STATE OF SOUTH CAROLINA } - PROBATE -  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 21st day of March 19 64.  
James R. Shively (SEAL)  
Notary Public for South Carolina. Nancy J. McJunkin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)

Notary Public for South Carolina.  
RECORDED this 26th day of March 19 64 at 12:58 P. M., No. 27270

45-405-1-25