

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, Helen R. Brehm

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

on north Julian Calhoun - on East Edward C. Bartlett
on south Butler Street on west Edward C. Bartlett on south

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ss hereunto set his hand(s) and seal(s) this 12 day of Oct, 1963.

Witness J. W. Cartee Helen R. Brehm (SEAL)
A. M. Neely (SEAL)
(SEAL)
(SEAL)

NORTH
STATE OF SOUTH CAROLINA

COUNTY OF Henderson

Personally appeared before me J. W. Cartee and made oath that he saw the within named Helen R. Brehm

sign, seal, and as her act and deed deliver the within written instrument, and that he with A. M. Neely

witnessed the execution thereof.

Sworn to before me this 16th day of January, A. D. 1964
(SEAL) Virginia P. Orr (SEAL)

My Commission EXPIRES 10-4-65

Filed 30th day of January, A. D. 1964 and recorded in Book 741
Page 213 Fee, \$ At 9:30 A.M. #21536

Greenville County, S. C.