

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAN 30 10 29 AM 1964

OFFICE OF THE CLERK OF COURT  
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Kenneth Garland, of Greenville County,

in consideration of Two Thousand and No/100-----(\$ 2,000.00)----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Viola W. Vaughn, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 11 on plat of property of Homer Styles, recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 49 and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Gaston Drive at joint front corner of Lots Nos. 10 and 11 and running thence with the line of said lots, S. 65-35 W. 243 feet; thence N. 12-15 W. 102.3 feet; thence N. 65-35 E. 221.3 feet to an iron pin on Gaston Drive; thence with Gaston Drive, S. 24-25 E. 100 feet to the point of beginning; being the same property conveyed to me by Homer Styles by deed dated November 29, 1963, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 737, at Page 542.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on the 6th day of December, 1963 in the original sum of \$ 10,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 943, at Page 46, on which there is a balance due of \$ 10,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of January 19 64.

SIGNED, sealed and delivered in the presence of:  
Kenneth Garland (SEAL)  
Roxie W. Baldwin (SEAL)  
Ned R. Arndt (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 29th day of January 19 64.  
Ned R. Arndt (SEAL)  
Notary Public for South Carolina.  
Roxie W. Baldwin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 29th day of January 19 64.  
Ned R. Arndt (SEAL)  
Notary Public for South Carolina.  
Linda S. Garland

RECORDED this 30th day of January 19 64, at 10:28 A. M., No. 21451

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