

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

DEC 19 3 49 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OFFICE OF THE CLERK OF THE COURT
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jerrell O. Alexander, of Greenville County

in consideration of Three Thousand and no/100 (\$3,000.00) Dollars,
and assumption of mortgage hereinafter mentioned
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Berea Section, being known and designated as Lot No. 4 according to a plat of the property of J. E. Williams, being recorded in the R. M. C. Office for Greenville County in Plat Book HH, at Page 141, and having, according to said plat, the following metes and bounds, to-wit:

BE GINNING at an iron pin on the northern side of Berea Lane, corner of Lot No. 3 and running thence with the line of said lot, N. 5-29 E. 168.6 feet to an iron pin; thence S. 84-15 E. 100 feet to an iron pin in the line of Lot No. 5; thence with the line of said lot, S. 5-29 W. 168.2 feet to an iron pin on the northern side of Berea Lane; thence with said Lane, N. 84-31 W. 100 feet to the beginning corner; being the same property conveyed to the grantor, by John O. Alexander and Gaynell G. Alexander by deed dated July 10, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Volume 727, at Page 163.

This property appears on the County Tax Maps at Sheet B6, Block 1, Lot 25, in School District 305.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by the grantor to Shenandoah Life Insurance Company in the original sum of \$9,000.00, dated July 10, 1963 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 927, at Page 505. The balance on said mortgage as of this date amounts to the sum of \$8,945.64.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of December 19 63

SIGNED, sealed and delivered in the presence of:

Jerrell O. Alexander (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of December 19 63

Neil R. Arnett (SEAL) Linus B. Bolding
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of December 19 63.

Neil R. Arnett (SEAL) Elvise M. Alexander
Notary Public for South Carolina.

RECORDED this 19th day of December 19 63 at 3:48 P. M., No. 17735

-305- B6-1-25