

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D.C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ELEANOR M. CAMPBELL

Grantee(s), and to the heirs and assigns of said Grantee(s);

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 13 on plat of property of View Point Place recorded in Plat Book CC, Page 152, in the R.M.C. Office and having according to a mere recent survey by J.C. Hill dated May, 1960, the following metes and bounds: Beginning at an iron pin on the southeastern side of Bayne Drive joint front corner of Lots 12 and 13 and running thence with the line of Lot 12 S. 34-45 E. 169.5 feet to the branch; thence with the branch as the line N. 32-55 E. 126.4 feet to an iron pin joint rear corner of Lots 13 and 14; thence with the line of Lot 14 N. 55-25 W. 165.1 feet to an iron pin on Bayne Drive; thence with said Bayne Drive S. 26-12 W. 70 feet to the point of beginning.

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 3rd day of DECEMBER 1963 has set his hand and seal as Field Office ASSISTANT DIRECTOR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

C. W. Livingston
Grace S. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W. W. Adickes (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

ss

Personally appeared before me C. W. Livingston and made oath that he saw the within named W. W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina; and the person who executed the foregoing instrument bearing date DECEMBER 3, 1963, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore, witnessed the execution thereof.

Sworn to and subscribed before me this 3rd day of December 1963.

C. W. Livingston
James E. Gray
Notary Public

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