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BOOK 738 PAGE 92

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. SOUTH
R.M.C.

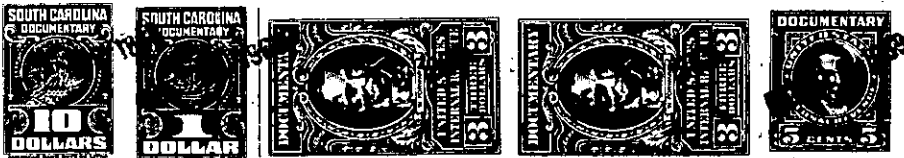
KNOW ALL MEN BY THESE PRESENTS, that E. H. Price

in consideration of Five Thousand Five Hundred and no/100-----(\$5500.00)-----Dollars,
and assumption of mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Hughes Lumber Company,

All that certain piece, parcel or lot of land situate, lying and being on the eastern side of Fairhaven Drive, near the City of Greenville, State of South Carolina, being known and designated as Lot #53, as shown on a plat prepared by J. Mac Richardson, R. L. S., dated February 1961, entitled, "FINAL PLAT - SECTION THREE AND PART OF SECTION TWO - ORCHARD ACRES", and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Fairhaven Drive, the joint front corner of lots #53 and #54, and running thence along the joint line of these lots, N. 77-41 E. 178.4 feet to an iron pin in the line of Lot #98; thence S. 10-14 E. 109.7 feet to an iron pin at the joint rear corner of Lots #53 and #52; running thence S. 77-41 W. 175 feet to an iron pin on the eastern side of Fairhaven Drive; thence along the eastern side of Fairhaven Drive, the following courses and distances, N. 12-19 W. 77.6 feet to an iron pin; thence continuing N. 11-22 W. 32.3 feet to an iron pin, point of beginning.

The Grantee herein accepts this property and expressly assumed the obligation of that certain note and mortgage executed by the Grantor herein to First Federal Savings & Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 855, at Page 509, which has a present balance of \$12,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of December 19 63.

SIGNED, sealed and delivered in the presence of:

E. H. Price (SEAL)
E. H. Price

Joyce M. Shaw (SEAL)

Nancy Craig (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December 19 63.

Nancy Craig (SEAL)
Notary Public for South Carolina.

Joyce M. Shaw

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of; in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of December 19 63.
Nancy Craig (SEAL)
Notary Public for South Carolina.

Bernice L. Price

RECORDED this 12th day of December 19 63, at 11:15 A. M., No. 17004

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