

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That RE. INGOLD

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH BY CITY OF GREENVILLE  
EAST BY CITY OF GREENVILLE  
SOUTH BY GREENVILLE COUNTRY CLUB

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. Poles will be located along Cleveland Street one foot off highway right-of-way. Anchors (3) will be no more than 18 feet within the property. Poles will be so located to miss a proposed 50 foot street crossing Cleveland Street. This line will be relocated at the request of the owner for future development of the property. The existing line across the field will be removed when this line is completed.

IN WITNESS WHEREOF, the said grantor(s) do RS hereunto set HIS hand(s) and seal(s) this 26TH day of NOVEMBER, 1963.

Witness

Frank A. Folk  
W.A. Chapman

R.E. Ingold (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me FRANK A. FOLK and made oath that HE saw the within named R.E. INGOLD

sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with W.A. CHAPMAN

witnessed the execution thereof.

Sworn to before me this 27th day of November A. D. 1963  
(SEAL) Charles D. Boone Notary Public Frank A. Folk (SEAL)

Filed 5th day of December, A. D. 1963 and recorded in Book 737  
Page 427 Fee, \$ At 11:27 A.M. #16295

Greenville County, S. C.