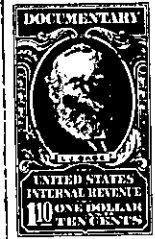


GREENVILLE  
NOV 20 10 54 AM 1963



BOOK 736 PAGE 404



STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE T. BOWEN  
N.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Robert L. Hawkins

in consideration of Seven Hundred Fifty and No/100----- Dollars,  
and assumption of mortgage described below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Thomas T. Hinton and Patricia Ann W. Hinton, their heirs and assigns,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in Greenville County, State of South Carolina, in the City of Greenville, on the southern side of Prancer Avenue, and being shown as Lot No. 302 on Plat of Pleasant Valley recorded in the RMC Office for Greenville County in Plat Book P, at page 92, and having, according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Prancer Avenue, which pin is at the joint front corner of Lots Nos. 301 and 302, and also 60 feet East from the intersection of Panama Avenue and Prancer Avenue; and running thence with the line of Lot No. 301, S. 0-08 E. 160 feet to an iron pin; thence N. 89-52 E. 60 feet to an iron pin at rear corner of Lot No. 303; thence with the line of Lot No. 303 N. 0-08 W. 160 feet to an iron pin on the southern side of Prancer Avenue; thence with the southern side of Prancer Avenue S. 89-52 W. 60 feet to the point of beginning.

As a part of the consideration hereof, the Grantees assume and agree to pay, according to its terms, that certain note and mortgage given to General Mortgage Co. on which there is a balance due of \$7,636.93, said mortgage being recorded in Mortgages Volume 906, page 201.

This is the same property conveyed by deed recorded in Deeds Volume 710, page 374.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November 19 63.

SIGNED, sealed and delivered in the presence of:  
Robert L. Hawkins (SEAL)  
Marjorie A. Hill (SEAL)  
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 16th day of November 19 63.  
Edward Ryan Hamer (SEAL)  
Marjorie A. Hill  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 16th day of November 19 63.  
Edward Ryan Hamer (SEAL)  
Patricia L. Hawkins  
Notary Public for South Carolina

RECORDED this 20th day of November 1963 at 10:54 A.M., No. 14940

519-2223-8-2