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SOUTH CAROLINA)
ANDERSON COUNTY)
GREENVILLE COUNTY)

FILED
GREENVILLE S.C.
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CLERK OF COURT
S.C.

THIS INDENTURE, Made and entered into this 11th day of November, 1963, by and between BELTON LIGHT AND POWER COMPANY, a South Carolina corporation, hereinafter called "Grantor," and DUKE POWER COMPANY, a New Jersey corporation, hereinafter called "Grantee";

W I T N E S S E T H :

That Grantor, in consideration of \$ 1000 and other good and valuable considerations paid to it by Grantee, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and convey unto Grantee, its successors and assigns, all of its real or personal property, including all of its assets and liabilities, whether tangible or intangible, including (but not limited to) the following properties specifically and generally hereinafter described:

In Anderson County, South Carolina:

- (a) Grantor's electric distribution system in and around the Towns of Belton and Williamston, South Carolina, including all poles, conductors, cross-arms, hardware, insulators, transformers, wires, guys, meters and all other property and facilities used or useful in connection with the distribution system, including rights of way and easements.
- (b) The Grantor's transmission lines, poles, conductors, substations, transformers, meters, hardware, substation lots, guys, wires and all other property and facilities used or useful in connection with such transmission lines, including rights of way and easements. Such transmission lines extend generally from Grantor's Holliday Bridge hydroelectric plant on the Saluda River east of Belton northwestwardly to Williamston, South Carolina, with a branch running westwardly to Belton and also from Belton northwardly to Williamston.
- (c) All that certain lot or parcel of land in the Town of Williamston, in Anderson County, South Carolina, lying on the east side of South Carolina Highway 20 upon which it fronts for a distance of 188 feet and from which it extends back 200 feet on each side and having a rear width of 130 feet, being shown and designated as Lot No. 35 on a plat by J. Coke Smith, Surveyor, dated May 26, 1947, and recorded in Clerk of Court's

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