

STATE OF SOUTH CAROLINA *
COUNTY OF GREENVILLE *

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that the Greer Federal Savings and Loan Association, for value received, does hereby release the within described property from the lien of its real estate mortgage which was given to it by Grover L. Jones dated June 12, 1962 and which mortgage has been recorded in the R. M. C. Office for said County in R. E. Mtg. Book 892, page 492.

PROVIDED. HOWEVER, that the security of said mortgage shall, in all respects, except as to the property herein described, be preserved and protected and that the lien of said mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the promissory note there- by secured shall remain unchanged.

In witness whereof, the said Greer Federal Savings and Loan As- sociation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized **Secretary & Treasurer** , Donald S. Robinson , on this 8th day of NOVEMBER , 1963.

Witnesses:

Gail E. Smith
Gary E. Mahan

Greer Federal Savings and Loan Association (SEAL)

By Donald S. Robinson
SEC - TREAS

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) COUNTY AUDITOR
CERTIFICATE

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for Greenville County, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Elizabeth D. Fiddle
Elizabeth D. Fiddle, Greenville
County Auditor

COUNTY TAX FOR THIS YEAR IS DUE BY DEC. 31st. YOU WILL RECEIVE NO TAX NOTICE THIS YEAR, HOWEVER AS OWNER, YOU ARE RESPONSIBLE FOR PAYMENT.

FOR FURTHER INFORMATION CONTACT THE COUNTY TAX OFFICE.

1962
10.12
2.75
32.20
+ NOV 11 1963
13886

STATE OF SOUTH CAROLINA
COUNTY OF SPARTANBURG
GREENVILLE COUNTY

Grover L. Jones

TO

Rex L. Plemmons

W. M. SMITH
WOODRUFF, S.C.
Please mail

TITLE TO REAL ESTATE

Deed and Release

Filed this 11th, day of

November, A. D. 1963

And Recorded in Vol. 736 Page 45

Fee, \$ At 10:17 A.M.

Register of Deeds, Conveyance
Spartanburg County, S.C.

Let Hudson Rd. &
Linda Pic - Butler, Sp-

STATE OF SOUTH CAROLINA *
COUNTY OF GREENVILLE *

Personally appeared before me GAIL E. SMITH who being duly sworn, deposes and says that she saw the within named Greer Federal Savings and Loan Association by its duly authorized **SEC - TREAS** , Donald S. Robinson , sign, seal with its corporate seal, and as the act and deed of said Greer Federal Savings and Loan Association deliver the within written Mortgage Release, and that she with GARY E. MAHAN witnessed the execution thereof.

Sworn to before me this 9th day of NOVEMBER, 1963

Gary E. Mahan (SEAL)
Notary Public for S. C.

Gail E. Smith

DEED & RELEASE RECORDED NOVEMBER 11, 1963 At 10:17 A.M. # 13886