

2-10700 ^{BOOK} 733 446

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That C. L. RATCLIFF
AND MATTIE J. RATCLIFF grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: N- MRS. SUEA
MAE MOON, S- G H LINDSEY - E- G H LINDSEY
W- TIGERVILLE ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do by hereunto set their hand(s) and
seal(s) this 18th day of September, 1963.

Witness Elmer L. Wilson A. L. Ratcliff (SEAL)
Ruby T. Tucker Mattie J. Ratcliff (SEAL)
(SEAL) (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

Personally appeared before me Elmer L. Wilson and made
oath that by saw the within named C. L. Ratcliff and
Mattie J. Ratcliff sign,
seal, and as their act and deed deliver the within written instrument, and that by
witnessed the execution thereof. with Ruby T. Tucker

Sworn to before me this 8th day of October, A. D. 1963
(SEAL) W. Marshall Elmer L. Wilson (SEAL)
Notary Public

Filed 11th day of October, A. D. 1963 and recorded in Book 733
Page 446 Fee, \$ At 11:44 P.M. # 10827

Greenville County, S. C.