

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

OCT 9 3 45 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, Faye M. Kennedy, WIFE OF WORTH R. M.C.

in consideration of One Thousand, One Hundred and no/100 . . . . . (\$1,100.00) . . . . . Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gertrude R. Pacenka, her heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7 of Section No. 4 of Judson Mills Village according to a plat thereof prepared by Dalton & Neves, Engineers, January, 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Eighth Street, joint front corner of Lots Nos. 6 and 7, and running thence with the joint line of said lots, N. 1-42 W. 119.25 feet to an iron pin at the joint rear corner of Lots Nos. 6 and 7, 30 and 31; thence with the rear line of Lot No. 30, S. 88-05 W. 78 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; running thence with the joint line of Lots Nos. 7 and 8, S. 1-42 E. 119.3 feet to an iron pin on the northern side of said Eighth Street; thence with the northern side of said Eighth Street, N. 88-03 E. 78 feet to the point of beginning; being the same property devised to Frank A. Myers, H. L. Myers, and Faye M. Kennedy under the will of Mary E. Taylor Myers as is more fully shown in the Probate Court for Greenville County in Apt. 767, File 20.

The grantor herein conveys her undivided one-third interest in the above described real estate to the grantee herein.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of June 19 63.

SIGNED, sealed and delivered in the presence of:

Faye M. Kennedy (SEAL)  
Faye M. Kennedy  
Barsten H. Elliott (SEAL)  
Mary M. Paletto (SEAL)

California  
STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF Los Angeles

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to, before me this 26 day of June 19 63 .

Josephine A. Elliott (SEAL)  
Notary Public for South Carolina, California

Barsten H. Elliott

My Commission expires: JOSEPHINE A. ELLIOTT  
My Commission Expires Mar. 7, 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 .

(SEAL)  
Notary Public for South Carolina.

RECORDED this 9th day of October 19 63, at 3:45 P. M., No. 10593

235-111-15-15