

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

GREENVILLE CO. S. C.

AUG 30 10 49 AM 1963

Know All Men by these Presents:

That **James P. Coleman** in the State aforesaid,
in consideration of the sum of **One Thousand Two Hundred Fifty and No/100 - - - DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Wilton E. Bagwell, his heirs and assigns forever:**

All that certain lot of land lying in the State of South Carolina, County of Greenville at the Southwestern corner of the intersection of East Montclair Drive and Hillcrest Circle shown as Lot No. 3 on a plat of the Jim Coleman Property recorded in the R. M. C. Office for Greenville County in Plat Book DDD at Page 69 and being further described according to said plat as follows:

BEGINNING at an iron pin on the Southwestern corner of the intersection of Hillcrest Circle and East Montclair Drive and running along the Northwestern side of Hillcrest Circle, S. 54-09 W. 181.5 feet to an iron pin; thence N. 67-03 W. 100 feet to an iron pin at the corner of Lot No. 2; thence along the line of Lot No. 2, N. 52-04 E. 88.3 feet to an iron pin; thence N. 32-50 E. 75 feet to an iron pin on the Southern side of East Montclair Drive; thence along East Montclair Drive S. 69-11 E. 139.3 feet to the point of beginning.

Being a portion of the property conveyed to James P. Coleman by Lucy Hindman.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **12th** day of **August** in the year of our Lord One Thousand Nine Hundred and **Sixty-Three**

Signed, Sealed and Delivered: in the Presence of

Nancy Mitchell
Clifford F. Gaddy, Jr.

James P. Coleman (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me **Nancy Mitchell**

and made oath that she saw the within named grantor(s) **James P. Coleman** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **Clifford F. Gaddy, Jr.** witnessed the execution thereof.

Sworn to before me this **12th** day of **August**, A. D., 19 **63**
Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, **Clifford F. Gaddy, Jr.** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Jane H. Coleman** wife of the within named **James P. Coleman** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Wilton E. Bagwell, his** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **12th** day of **August**, A. D., 19 **63**
Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina

Jane H. Coleman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **30th** day of **August**, 19 **63**, at **10:48** A. M., No. **6546**

59-187-1-25