STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

I, A. L. Cannon

Ten Thousand Five Hundred (\$10,500.00)

in the State aforesaid, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Milton Morgan,

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, county of Greenville, state of South Carolina, being known and designated as Lot No. 141 of Sans Souci Heights, shown on Map No. 4 thereof recorded in plat book Y page 145 of the RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Lenore Avenue, the joint corner of Lots Nos. 140 & 141; thence with the joint line of said lots S. 22-49 E. 166.7 feet to an iron pin; thence S. 68-54 W. 70 feet to an iron pin corner of Lot No. 140; thence with the line of said lot N. 22-49 W. 164.6 feet to an iron pin on the southeast side of Lenore Avenue; thence with the southeast side of said Avenue N. 67 11 F. 70 feet to the horizontal same and the southeast side of said Avenue N. 67-11 E. 70 feet to the beginning corner.

This is the same lot conveyed to grantor by Malcolm O. Knight by deed recorded Mary 23, 1963 in vol. 723 page 360 of the RMC Office for Greenville County, S. C.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19 of our Lord One Thousand Nine Hundred and sixty-three. day of August

| Signed, Sealed and Delivered in the Presence of | AL Crima (Seal) |
|-------------------------------------------------|-----------------|
| Dirain Cay | (Seal) |
| | (Seal) |
| | (Seal) |
| | |

| | (Seal |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| State of South Carolina, Greenville County | lly appeared before me Genobia Cox |
| and made oath that s he saw the within named grantor(s) | A. L. Cannon sign, seal and as his act and deed w. W. Wilkins witnessed the execution thereo |
| Sworn to before me this 19 day of August , A. D. 19.63 "Mullimo" (Seal) | } Grachia, Cay |

Notary Public for South Carolina

| State | of | South | Carolina |
|-------|----|-------|----------|
| | | | |

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins a Notary Public, do hereby certify

in the year

unto all whom it may concern, that Mrs. Dorothy R. Cannon wife of the within named A. L. Cannon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever James Milton Morgan, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this19 |) Walley R. Canner |
|-------------------------------------|--------------------|
| day of August , A. D. 19_63 | } |
| Notary Public for South Carolina |) |
| | 0.0 |

Cancelled documentary stamps attached: S. C. \$______; U. S. \$____ Recorded this 22nd day of August 1963, at 4:44 P. M., No. # 5856

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