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GREENVILLE CO. S. C.

BOOK 727 PA. 597

SEP 12 10 33 AM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. WORTH  
R.M.C.

For True Consideration See Affidavit  
Book 25 Page 187

KNOW ALL MEN BY THESE PRESENTS, that I, Franklin C. Garrett,

in consideration of Ten and No/100 (\$10.00) - - - - - Dollars,  
and other valuable consideration,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Ella Mae James, her heirs and assigns,

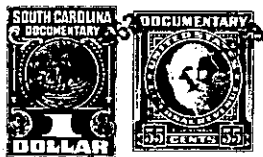
All that piece, parcel, or lot of land, with the improvements thereon, situate,  
lying, and being in or near Greenville, in the County of Greenville, South Carolina,  
and being more particularly described as Lot No. 74 as shown on plat entitled  
Subdivision for Abney Mills, Poinsett Plant, Greenville, South Carolina, made by  
Pickell & Pickell, Engineers, March 5, 1959, and recorded in the R.M.C. Office for  
Greenville County in Plat Book "QQ", Page 51. According to said plat the within  
described lot is also known as No. 48 Cain Street and fronts thereon 59 feet.

DERIVATION: Deed Book 695, Page 298.

This conveyance is made subject to the reservations, exceptions, and restric-  
tions contained in the deed from Abney Mills to Leonard E. Hodge, dated April 14,  
1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in  
Deed Book 624, Page 45.

As a part of the consideration for this conveyance, grantee assumes and agrees  
to pay according to their terms the note and mortgage which secures same, made by  
Franklin C. Garrett to Greer Federal Savings & Loan Association, dated March 26,  
1962, on which there is due presently a balance of Thirty-Five Hundred Fifty-Six  
and 60/100 (\$3,556.60) Dollars. The mortgage is recorded in Mortgages Book 886,  
Page 28.

Dist. 500



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of September, 19 63.

SIGNED, sealed and delivered in the presence of:

Franklin C. Garrett (SEAL)  
Franklin C. Garrett

Calhoun H. Turner (SEAL)  
Barbara Sambell (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 11th day of September, 19 63.

Calhoun H. Turner (SEAL) Barbara Sambell  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of September, 19 63.

Calhoun H. Turner (SEAL) Patricia C. Garrett  
Notary Public for South Carolina.

RECORDED this 12th day of September 19 63, at 10:33 A. M., No. 7842