

Deed for South Carolina

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KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D.C.,

as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RALPH J. HILL & SELMA L. HILL

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Neal Circle, near the City of Greenville, S.C., and being designated as Lot No. 32 on the plat of North Acres as recorded in the RMC Office for Greenville County, S.C. in Plat Book EE, pages 12 and 13, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the northerly side of Neal Circle, joint front corner of Lots 32 and 33, and running thence along the common line of said Lots N 10-50 W 100 feet to an iron pin, joint corner of Lots 31, 32 and 33; thence along the common line of Lots 31 and 32 N 79-10 E 106 feet to an iron pin on the westerly side of Neal Circle; thence along the westerly side of said Circle S 10-50 E 85 feet to an iron pin; thence continuing along said Circle on a curve, the chord of which is S 34-10 W 21.2 feet to an iron pin on the northerly side of Neal Circle; thence continuing along said Circle S 79-10 W 91 feet to an iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28th day of AUGUST 1963 has set his hand and seal as Field Office ASSISTANT DIRECTOR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

C.W. Livingston  
Grace S. Moore

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W.W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

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Personally appeared before me C.W. Livingston and made oath that he saw the within named W.W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date AUGUST 28, 1963, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore, witnessed the execution thereof.

Sworn to and subscribed before me this 28th day of August 1963

C.W. Livingston  
Grace S. Davis  
Notary Public

(CONTINUED ON NEXT PAGE)

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

182076-P Rev. 9/62 FHA-Wash., D. C. FHA FORM NO. 1875-2 Rev. 9/62

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