

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building Greenville S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. ANN WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Albert O'Neal Nunn

in consideration of One Thousand Nine Hundred Eighty Nine and 85/100-----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James H. Woodside and James E. Woodside, their heirs and assigns forever:

All that piece, parcel or tract of land situate in Gantt Township,
Greenville County, State of South Carolina on the western side of U. S. Highway
No. 29 and being known as Lot No. 2 on plat of Lucy L. Hindman property prepared
February 19, 1935 by W. J. Riddle (not recorded) and containing 6.45 acres according
to a more recent survey of property of Grantor dated January 1957, prepared by
R. W. Dalton, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of U. S. Highway 29 at
the joint front corner of Lots 1 and 2 and running thence along the west side of
said Highway, S. 0-15 W. 254.2 feet to an iron pin in the center of a County Road;
thence along the center of said County Road N. 89-30 W. 815 feet to an iron pin;
thence N. 12-10 W. 400 feet to an iron pin; thence along the line of Lot 1, S. 80-0 E.
916.8 feet to the point of beginning.

The above is the same property conveyed to me by deed recorded
in Deed Book 570, Page 266.

Grantees assume and agree to pay the balance due on the mortgage
from the Grantor to the Veterans Administration recorded in Mortgage Book 704,
Page 115. The balance now due and owing being \$ 7,010.15.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns.
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend'ill and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of July 19 63

SIGNED, sealed and delivered in the presence of:

Albert O'Neal Nunn (SEAL)
John P. Mann (SEAL)
Judith S. Porter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of July 19 63

John P. Mann (SEAL)
Notary Public for South Carolina
Judith S. Porter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of July 19 63

Ollie Mae C. Nunn

John P. Mann (SEAL)
Notary Public for South Carolina

RECORDED this 8th day of July 1963 at 9:19 A. M. No. #1053

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