

State of South Carolina } JUL 5 10 01 AM 1963
 Greenville COUNTY }

OLLIE FARMER known All Men by These Presents:
 R.M.C.

That I, I.H. Gibson, Jr., in the State aforesaid,
 in consideration of the sum of Fourteen Hundred (\$1400.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Harold E. Cothran and Dorothy H. Cothran and their heirs and assigns forever:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, Chick Springs Township, and being known and designated as Lot No. 33 of FORREST HILLS, a development of the Greer Community Post of the American Legion #115, according to survey of J.Q. Bruce, Registered Surveyor, and recorded in Plat Book VV, page 59, R.M.C. Office for Greenville County. For a more particular description, reference is hereby made to said plat.

This property is subject to restrictions recorded in Deed Book 683, page 539, R.M.C. Office for Greenville County.

This is the same property conveyed to I.H. Gibson, Jr. by Greer Community Post of the American Legion #115 by deed recorded in Deed Book 674, page 375, R.M.C. Office for Greenville County.

Together with all rights grantor may have in and to water line adjacent to said lot, with right to tap said line under regulations of the Public Works of the City of Greer, or to share in the sales of line rights to others.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of April in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of
 Doris Carpenter }
 Ansel M. Hawkins }
 (Seal)
 (Seal)
 (Seal)
 (Seal)
 (Seal)

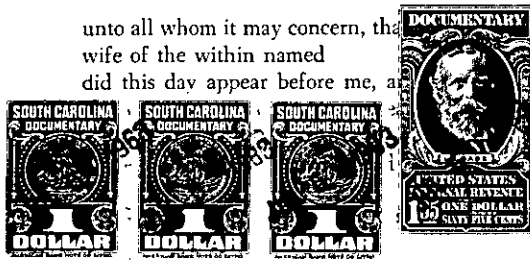
State of South Carolina }
 Greenville COUNTY } Personally appeared before me Doris Carpenter
 and made oath that she saw the within named grantor(s) I.H. Gibson, Jr.
 sign, seal and as his act and deed

deliver the within written deed, and that Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 13th day of April, A. D., 1963.
 Ansel M. Hawkins (Seal) }
 Notary Public for South Carolina } Doris Carpenter

State of South Carolina } GRANTOR UNMARRIED
 COUNTY } NO RENUNCIATION OF DOWER
 I, Notary Public, do hereby certify

unto all whom it may concern, the wife of the within named did this day appear before me, and privately and separately examined by me, did declare that she does freely, voluntarily, y person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and of, in or to all and singular the premises within mentioned and released.



Notary Public for South Carolina }
 (Seal) }
 10:01 A.M.

Cancelled documentary stamps attached: S. C. \$ U. S. \$
 Recorded this 5th day of July, 1963, at / M., No. #899