

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUN 11 9 19 AM 1963

Know All Men by These Presents:

That I, Louis E. Clary in the State aforesaid, in consideration of the sum of Eleven Hundred and no/100 (\$1100.00) and assumption of mortgage, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Frank Williams, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 385, Section 2 on plat of property designated, "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina" and according to said plat recorded in Plat Book QQ, Pages 56-59 having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Perrin Street at joint front corner of Lots Nos. 385 and 386 and running thence with the line of said lots S. 42-56 W. 95 feet; thence N. 47-04 W. 62 feet; thence N. 42-56 E. 95 feet to an iron pin on Perrin Street; thence with Perrin Street S. 47-04 E. 62 feet to the point of beginning and being identically the same lot as conveyed to grantor by deed recorded in Deed Book 624 at Page 231.

This conveyance is subject to the restrictions recorded in Deed Book 622 at Page 325 and to the easements, rights of way and reservations as set out in the deed to grantor. Block Book Reference, 118-9-3.

As a part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of that certain mortgage held by First Federal Savings & Loan Association, recorded in Mortgage Volume 789 at Page 127, which balance is \$2517.29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

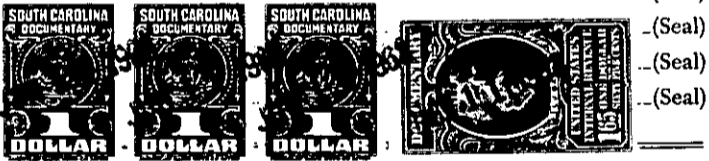
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

John I. Hamby
George Alvin Stone

Louis E. Clary (Seal)



State of South Carolina, Greenville County

Personally appeared before me John I. Hamby

and made oath that he saw the within named grantor(s) Louis E. Clary sign, seal and as his act and deed deliver the within written deed, and that he, with George Alvin Stone witnessed the execution thereof.

Sworn to before me this 3rd day of June, A. D. 1963. George Alvin Stone (Seal) Notary Public for South Carolina

John I. Hamby

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, George Alvin Stone Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen B. Clary wife of the within named Louis E. Clary did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Frank Williams, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of June, A. D. 1963. George Alvin Stone (Seal) Notary Public for South Carolina

Mrs. Ellen B. Clary

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 11th day of June 1963 at 9:19 A. M., No. # 31980

118-9-3