

OLDFIELD, S. C. R. M. C. JUN 10 2 30 PM 1963

State of South Carolina } Greenville COUNTY

OLLIE F. ... Know All Men by These Presents:

That I, Michael K. Robertson, Executor of the Will of Lizzie Garrett, in consideration of the sum of Two Thousand (\$2000.00) ... DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Thomas R. McNutt and Audrey Simpson McNutt and their heirs and assigns forever; subject to a life estate in John A. Garrett;

All that certain parcel or tract of land containing 7.50 acres, more or less, situated on State Highway No. 101 (Greer-Highland Road), about eight miles northward from the City of Greer, Highland Township, Greenville County, State of South Carolina, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of said highway, and runs thence S. 38 W. 160 feet to a stake; thence N. 63-15 W. 88 feet to a stake; thence N. 50-30 W. 157 feet to a stake; thence N. 45 W. 98 feet to a stake; thence S. 84-30 W. 141 feet to a stake; thence N. 87 W. 60 feet to a stake; thence S. 14 W. 102 feet to a point in the center of Wild Cat Creek; thence down said creek as the line: S. 43 W. 100 feet, S. 60 W. 100 feet, S. 38 W. 145 feet, S. 67 W. 163 feet, S. 21 W. 209 feet, S. 10-30 E. 100 feet and S. 81 W. 74 feet to the Jackson line; thence with the Jackson line, N. 4-30 E. 746 feet to a stone; thence N. 81 E. 945 feet to a point in the highway; thence down said highway S. 29-30 E. 297 feet to the beginning corner.

This is the same property conveyed to Lizzie Garrett by deed of E. J. Dillard recorded in Deed Book 371, page 45, R.M.C. Office for Greenville County. The said Lizzie Garrett died on January 14, 1963, and by her last will and testament authorized and directed her Executor to sell and convey the property above described.

It is agreed by the grantees herein that John A. Garrett shall hold a life estate in said property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

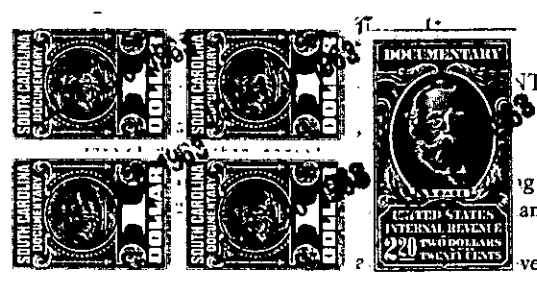
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Successors and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of June in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of Doris Carpenter, Ansel M. Hawkins, Michael K. Robertson, EXECUTOR OF THE WILL OF LIZZIE GARRETT

State of South Carolina } Greenville COUNTY Personally appeared before me Doris Carpenter and made oath that she saw the within named grantor(s) Michael K. Robertson, Executor of the Will of Lizzie Garrett, sign, seal and as his act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 6th day of June, A. D., 1963 Ansel M. Hawkins, Notary Public for South Carolina, Doris Carpenter



RENUNCIATION OF DOWER

I, Notary Public, do hereby certify that I have privately and separately examined by me, did declare that she does freely, voluntarily, any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and ever of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ... day of ... A. D., 1963 ... Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... U. S. \$... 2:30 P.M. Recorded this 10th day of June, 1963, at ... M., No. #31856

-400- 6354-1-2