



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JUN 7 4 31 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, **W. M. Morgan**

OLLIE FARNSWORTH
R. M. C.

in consideration of **four hundred dollars (\$400.00) and the assumption of the** Dollars,
below described mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mary Paoletti, her heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon in Gantt Township, Greenville County, State of South Carolina, on the north side of Traynham Street, Augusta Knoll, being known and designated as Lot No. 8 of Augusta Knoll, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "N" at page 68, and having the following metes and bounds:

BEGINNING at an iron pin on the North side of Traynham Street at joint front corner of Lots 7 and 8, said pin being 340 feet Northeast of the Northeast corner of the intersection of Traynham Street with Augusta Road; thence N. 1-00 W. 90 feet to an iron pin at joint rear corner of Lot No. 7 and Lot No. 8; thence N. 89-00 E. 50 feet to an iron pin at the joint rear corner of Lot No. 8 and Lot No. 9; thence S. 1-00 E. 90 feet to an iron pin on the North side of Traynham Street at joint front corner of Lot No. 8 and Lot No. 9; thence S. 89-00 W. 50 feet along the said street to an iron pin at joint front corner of Lot No. 7 and Lot No. 8, the point of beginning.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by Leroy Bridges to David G. Traxler which mortgage is recorded in the R. M. C. Office for Greenville County in Volume 807, at page 78, with balance due in amount of \$3,056.62.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **6th** day of **June** 19 **63**.

SIGNED, sealed and delivered in the presence of:
W. M. Morgan (SEAL)
James D. McKinney Jr. (SEAL)
James D. McKinney Jr. (SEAL)
James D. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this **6th** day of **June** 19 **63**.
James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this **6th** day of **June** 19 **63**.
James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

RECORDED this **7th** day of **June** 19 **63** at **4:31** P. M., No. **#31680**

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