

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.

JUN 7 3 26 PM 1963

Know All Men by These Presents:

That I, GERALDINE T. BRINKMAN in the State aforesaid,  
in consideration of the sum of Three Thousand and no/100 DOLLARS,  
and assumption of mortgage,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THOMAS P. KENNEDY and LOLA F. KENNEDY, their heirs and assigns forever,

ALL that piece, parcel or lot of land, situate, lying and being on the northwesterly side of Bradley Boulevard, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 107, University Park, as per plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "P", page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northeast intersection of Bradley Boulevard and Brookside Circle and running thence along Brookside Circle N 18 - 16 W 168.6 feet to an iron pin; thence N 52 - 26 E 49 feet to an iron pin, joint rear corner Lots Nos. 106 and 107; thence S 37 - 34 E 182.5 feet to an iron pin on the north westerly side of Bradley Boulevard; thence along the northwesterly side of Bradley Boulevard S 52 - 26 W 88.1 feet to an iron pin; thence around the curve of the intersection of Bradley Boulevard and Brookside Circle, the chord of which is N 72 - 55 W, 28.9 feet to an iron pin, the point of beginning.

This is the same property conveyed to me by Bruno P. Durst by deed dated January 24, 1955, recorded in the RMC Office for Greenville County in Vol. 519 at page 198.

As part of the consideration the grantees assume payment of a mortgage held by C. Douglas Wilson and Co. (and by them assigned to Metropolitan Life Ins. Co.) which mortgage is recorded in said RMC Office in Mortgage Book 525 at page 117 and has a present balance of \$5,547.13.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

*Robert S. Johnson*  
*Harry G. Witte*

*Geraldine T. Brinkman* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

FLORIDA  
State of South Carolina,

Personally appeared before me ROBERT S. JOHNSON

and made oath that he saw the within named grantor(s) Geraldine T. Brinkman sign, seal and as her act and deed deliver the within written deed, and that he, with HARRY G. WITTE witnessed the execution thereof.

Sworn to before me this 4th day of JUNE, A. D. 1963

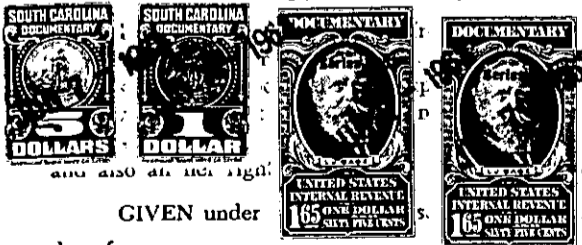
Notary Public for South Carolina  
My Commission Expires April 13, 1964

*Robert S. Johnson*

State of South Carolina,

RENUNCIATION OF DOWER

I, grantor is a woman - Notary Public, do hereby certify no dower



GIVEN under day of \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

and separately examined by me, did declare that she does freely, voluntarily of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. r to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 7th day of June 19 63 at 3:26 P. M., No. #31693

274.4-1-50