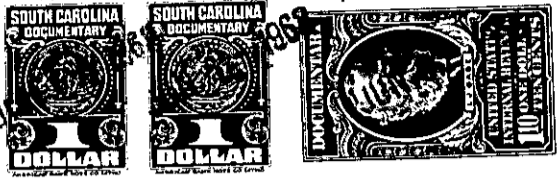


THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C. BOOK 724 PAGE 359

JUN 6 10 01 AM 1963

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS That I, Alfred C. Mann, Jr.,

in the State aforesaid, in consideration of the sum of -----

One Thousand and No/100 (\$1,000.00)----- Dollars

to me in hand paid at and before the sealing of these presents

by James R. Tripp

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James R. Tripp, his heirs and assigns forever:

all that piece, parcel or lot of land in \_\_\_\_\_ Township,  
County, State of South Carolina

All that piece, parcel or lot of land situate in Gantt Township, Greenville County, State of South Carolina, on the East side of North Wingate Road and being known and designated as Lot No. 34 of Pecan Terrace, Section 2, as shown on plat thereof, recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 108, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of N. Wingate Road at the joint front corner of Lots Nos. 34 and 35 and running thence along the joint line of said lots, S. 68-04 E. 146.9 feet to an iron pin; thence S. 41-47 W. 55.7 feet to an iron pin; thence N. 85-43 W. 110 feet to an iron pin; thence along the East side of N. Wingate Road N. 4-27 E. 59 feet to an iron pin; thence N. 11-50 E. 30 feet to the point of beginning.

-145- 382 - 2 - 12

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for \_\_\_\_\_  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_

James R. Tripp, his Heirs and Assigns forever.