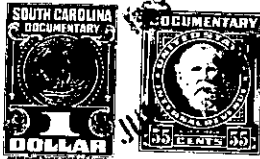


BOOK 724 PAGE 190

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

JUN 3 3 49 PM 1963



OLLIE FAIRBANKS WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that
RUTH T. EMBISCUSO

in consideration of Four Hundred and No/100 ----- Dollars,
and assumption of the mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Garland J. Avera, his heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being on
the Southern side of Prancer Avenue in the City of Greenville,
County of Greenville, State of South Carolina, being known and
designated as Lot No. 311 of a Subdivision known as Pleasant
Valley, and having, according to said subdivision plat prepared
by Dalton & Neves, dated April, 1946, as revised through November,
1948, recorded in the R. M. C. Office for Greenville County, South
Carolina, in Plat Book P, at page 92, and having according to said
plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Prancer Avenue at
the joint front corner of Lots Nos. 310 and 311, said pin 527.7 feet
Southwest of an iron pin at the Southwestern corner of the intersection
of Prancer Avenue and Phoenix Avenue, and running thence with the
line of Lot No. 10, S. 0-08 E. 160 feet to an iron pin; thence with
the rear line of Lot No. 330 N. 89-52 E. 60 feet to an iron pin at
the joint rear corner of Lots Nos. 311 and 312; thence with the
line of Lot No. 312 N. 0-08 W. 160 feet to an iron pin on the Southern
side of Prancer Avenue; thence with the Southern side of Prancer
Avenue S. 89-52 W. 30 feet to the point of Beginning.

As a part of the consideration hereof, the grantee agrees to
assume and pay that certain note and mortgage to Carolina Federal
Savings and Loan Association, recorded in Mortgages Vol. 773, at
page 227, the principal balance being \$4,554.08.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of June 1963.

SIGNED, sealed and delivered in the presence of:

Ruth T. Embiscuso (SEAL)
Rachel S. Ferguson (SEAL)
Fred W. M. Donald (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 3rd day of June 1963.

Fred W. M. Donald (SEAL)
Notary Public for South Carolina.

Rachel S. Ferguson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of June 19 63 at 3:48 P.M. M., No. # 31118

222-3-8-11
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