

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

FILED BOOK 723 PAGE 321  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 22 1 54 PM 1963

OLLIE FAHNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Carlton Orell Bowie,

in consideration of Twenty Five Hundred and No/100 (\$2500.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto P. C. Robertson, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina near Greenville, S. C. on the eastern side of Edwards Road and being known and designated as Lot No. 13 of the property of Hughes & Cale as shown on plat thereof prepared by Piedmont Engineering Service dated April, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 128 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Edwards Road, joint corner of Lots Nos. 13 and 14 and running thence along said Road N. 24-41 E. 97 feet to an iron pin; thence S. 85-29 E. 130 feet to an iron pin at joint corner of Lots Nos. 12 and 13; thence S. 43-01 W. 110.4 feet to an iron pin at joint corner of Lots Nos. 13 and 14; thence along the joint line of said lots N.88-17 W. 95 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 569, at Page 76.

As a part of this conveyance the grantee assume and agree to pay the balance due on the note and mortgage by the grantor to Canal Insurance Company dated January 14, 1957 and recorded in Mortgage Book 702, Page 237, the balance now due and owing being \$ 11,506.48.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of May 19 63.

SIGNED, sealed and delivered in the presence of:

Carlton Orell Bowie (SEAL)

Paul E. Thoren (SEAL)

Clarence Rice (SEAL)

FLORIDA PROBATE  
STATE OF ~~SOUTH CAROLINA~~

COUNTY OF Pinellas Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of May 19 63.

R. J. McKamey (SEAL)  
Notary Public for ~~South Carolina~~ Florida

Paul E. Thoren

FLORIDA Notary Public State of Florida at Large  
STATE OF ~~SOUTH CAROLINA~~ My Commission Expires Oct. 5, 1963 RENEUNCIATION OF DOWER

COUNTY OF Pinellas I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the, above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of May 19 63.

R. J. McKamey (SEAL)  
Notary Public for ~~South Carolina~~ Florida

Harlene Morris Bowie

Notary Public for ~~South Carolina~~ Florida at Large day of May 19 63 at Greenville, S.C. M. No. 30039  
My Commission Expires Oct. 5, 1963 Recorded May 22nd., 1963 at 1:54 P. M. No. 30039

1-33  
P. 16.2