

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 17 12 47 PM 1963

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Aubrey Smith and Mavis Smith

in consideration of Eleven Hundred Fifty and No/100 ----- Dollars,
and subject to the mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. E. Shaw, Inc.

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, in the City of Greenville, being known and designated
as Lot 16 on plat of property of Helen M. Powe recorded in Plat Book P,
Page 65, in the R. M. C. Office, for Greenville County, S. C., and having
according to a more recent survey by R. W. Dalton, Engineer, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Idlewood Drive (formerly
E. Pinehurst Drive) at the joint front corner of Lots 15 and 16, said pin
being 657.8 feet east of the intersection of Idlewood Drive and Summit
Drive and running thence with Idlewood Drive S. 89-52 E. 60 feet to an
iron pin joint front corner of Lots 16 and 17; thence with the line of Lot 17
S. 1-15 W. 197 feet to an iron pin; thence N. 89-52 W. 60 feet to an iron
pin joint rear corner of Lots 15 and 16; thence with the line of Lot 15
N. 1-15 E. 197 feet to the point of beginning.

Being the same premises conveyed to the grantors by deed of Jimmie E.
Shaver dated May 16, 1959 and recorded in the R. M. C. Office for Greenville
County in Deed Book 625 at Page 226.

The grantee Corporation herein accepts this property subject to that certain
note and mortgage executed by the grantor herein to Prudential Insurance
Company of America recorded in the R. M. C. Office for Greenville County
in Mortgage Book 296 Page 385, which has a present balance of \$8,286.78.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of May 1963.

SIGNED, sealed and delivered in the presence of:

Joyce M. Shaw
Rancey Craig

Aubrey Smith (SEAL)
Mavis Smith (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 8th day of May 1963.

Rancey Craig (SEAL)
Notary Public for South Carolina.

Joyce M. Shaw

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
8th day of May 1963.

Rancey Craig (SEAL)
Notary Public for South Carolina.

Mavis Smith

RECORDED this 17th day of May 1963 at 12:47 P. M., No. 29564

15-2-581