

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, THAT B. J. COLLINS

\_\_\_\_\_, grantor(s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us)  
in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged,  
do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the  
right, privilege and easement to go in and upon that certain tract or lot of  
land situated in said County and State, bounded by \_\_\_\_\_

N - R. C. COLLINS S - R. C. COLLINS.  
E. E. PARKINS MILL RD. W - R. C. COLLINS

and to construct, maintain and operate in, upon, and through said premises, in  
a proper manner, with conduits, cables, wires and other necessary apparatus and  
appliances, an underground line for transmitting power by electricity, located  
within a strip of land extending across said premises as shown on the attached  
drawing, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations  
thereon, together with the right at all times to cut away and keep clear of said  
strip of land all trees, roots, structures and obstructions that may, in any way,  
endanger or interfere with the proper maintenance and operation of said line.

The grantor(s), his (their) successors and assigns may require the  
Company to relocate its facilities providing the Company is provided easement  
for its facilities in an acceptable new location and is reimbursed for the  
cost of the relocation.

IN WITNESS WHEREOF, the said grantor(s) does hereunto set HIS  
hand(s) and seal(s) this 25 day of APRIL, 19 63.

Signed, sealed and delivered in the  
presence of:

Clyde W. Cheek x B. J. Collins (SEAL)  
A. W. Traynham (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY appeared before me CLYDE W. CHEEK  
and made oath that he saw B. J. COLLINS President, and  
Secretary, respectively of the \_\_\_\_\_

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and  
that he with A. W. TRAYNHAM witnessed the execution thereof.

SWORN to before me this 26<sup>th</sup> day of

April A. D. 1963  
W. S. Marshall  
Notary Public.

Recorded April 30th, 1963 at 10:08 A. M. No. 27833