

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

MAR 23 10 02 AM 1963

OLLIE EDWARDS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Z.C. Smith and Virginia Smith

in consideration of One(\$1.00) and 00/100-----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto REALTY, INC., its successors and assigns forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 34, on plat of property of E.P. Kerns, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book W, at page 17, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Antioch St. (formerly McAuthur St.) at the joint front corner Lots 26 and 34 and running thence with the line of Lot 26 S. 89-10 E. 172.5 feet to an iron pin; thence N. 0-50 E. 50 feet to an iron pin joint rear corner Lots 34 and 35; thence with the line of Lot 35 N. 89-10 W. 172.5 feet to an iron pin on the Eastern side of Antioch Street; thence with the Eastern side of Antioch Street S. 0-50 W. 50 feet to the point of beginning.

This is the same property which was conveyed to the grantors by grantee on date of October 24th., 1962, said deed is recorded in the R.M.C. Office for Greenville County in Book of Deeds 709 at page 359.

This conveyance is made subject to that note and real estate mortgage given to Carolina Federal Savings and Loan Association, recorded in Mortgage Book 742, at page 85, R.M.C. Office for Greenville County, upon which there is a balance, of Three Thousand Nine Hundred Thirty and 04/100(\$3,930.04) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23<sup>rd</sup> day of March 63

SIGNED, sealed and delivered in the presence of:

Z.C. Smith (SEAL)  
Virginia Smith (SEAL)  
Col. A. News (SEAL)  
Carole M. Ray (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of March 1963

Carole M. Ray (SEAL)  
Col. A. News  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23<sup>rd</sup> day of March 1963.  
Carole M. Ray (SEAL)  
Virginia Smith  
Notary Public for South Carolina.

RECORDED this 23<sup>rd</sup> day of March 19 63 at 10:02 A.M. M., No. #24032

374-3-12  
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