

MAR 20 8 51 AM 1963

State of South Carolina }
Greenville COUNTY

OLLIE FARNSWORTH, R.M.C. Know All Men by These Presents:

That I, Cohen D. Foster, in the State aforesaid, in consideration of the sum of One (\$1.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Greer Lumber Company, Inc., its Successors and Assigns forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

All that certain parcel or lot of land situated on the west side of South Main Street and the south side of Clifton Way in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being the property of the Annie Gash Estate according to survey and plat by John A. Simmons, Registered Surveyor, dated August 29, 1962, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the inside of the sidewalk and curb at the intersection of South Main Street and Clifton Way, and running thence along the curb of Clifton Way, N. 55-18 W. 148.3 feet to an iron pin at inside of curb, corner, of property belonging to Greer Lumber Company; thence along the line of said company, S. 27-54 W. 78.6 feet to an iron pin; thence S. 57-37 E. 145.6 feet to an iron pin at inside of sidewalk on South Main Street; thence along said sidewalk line, N. 27-34 E. 43.2 feet and N. 32-44 E. 29.2 feet to the beginning corner.

This deed is for the purpose of conveying my interest in this lot of my aunt, Annie P. Gash, who died intestate in 1962. The full consideration for the sale of this property is expressed in another deed of conveyance by her other heirs at law.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors ~~Heirs~~ and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ~~Heirs~~ Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9 day of February in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of
Howard A. Boone } Cohen D. Foster (Seal)
Jerry Hartsell } (Seal)
(Seal)
(Seal)
(Seal)

NORTH CAROLINA }
State of South Carolina }
Guilford COUNTY } Personally appeared before me Howard A. Boone
and made oath that he saw the within named grantor(s) Cohen D. Foster sign, seal and as his act and deed
deliver the within written deed, and that he, with Jerry Hartsell witnessed the execution thereof.
Sworn to before me this 9 day of February, A. D., 1963
Dwight F. Cassey (Seal)
Notary Public for South Carolina
My commission expires Oct. 23, 1964

NORTH CAROLINA }
State of South Carolina }
Guilford COUNTY } I, Dwight F. Cassey Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Emma F. Foster wife of the within named Cohen D. Foster did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greer Lumber Company, Inc., its Successors ~~Heirs~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9 day of February, A. D., 1963
Dwight F. Cassey (Seal)
Notary Public for South Carolina
My commission expires Oct. 23, 1964
Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 20th day of March, 1963, at 8:51 A.M., No. #23690

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