

MAR 19 3 20 PM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

WE, D. F. BARTON & BERTHA H. BARTON,

in consideration of ONE AND NO/100 (\$1.00) DOLLARS, and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeff R. Richardson, Sr., his heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with the improvements thereon, lying, being, and situate on the southern side of Richardson Street in the Town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 in accordance with Plat of L. L. Richardson Estate, made by C. O. Riddle, dated March 31, 1959, to be recorded in the R. M. C. Office for Greenville County, and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the southern side of Richardson Street, jointfront corner of Lots No. 3 and 4, being 167 feet from the intersection of South Street, and Richardson Street, and running thence S. 13-49 E., 151.04 feet to an iron pin; thence N. 76-11 E., 70 feet to an iron pin; thence N. 13-49 W., 151.04 feet to an iron pin; thence along Richardson Street, S. 76-11 W., 70 feet to an iron pin, being the point of beginning.

This is the identical property conveyed to the grantors by Deed of Jeff R. Richardson, Executor of the Estate of L. L. Richardson, dated July 24, 1961, and recorded in the R.M.C. Office for Greenville County in Deed Book 679 at Page 186.

The Grantee herein does hereby agree to assume the Mortgage balance due to Fountain Inn Federal Savings & Loan Association in the amount of \$3,318.83 said Mortgage being recorded in Mortgage Book 782, at Page 524, RMC Office Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of March 19 63.  
D. F. Barton (SEAL)

SIGNED, sealed and delivered in the presence of:  
Bertha H. Barton (SEAL)  
Jan L. Young (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March 19 63.  
Notary Public for South Carolina. (SEAL) Jan L. Young

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of March 19 63.  
Notary Public for South Carolina. (SEAL) Bertha H. Barton

RECORDED this 19th day of March 19 63, at 3:20 P.M. M., No. #23601

320-1-38