

MAR 15 3 01 PM 1963

State of South Carolina  
Greenville

COUNTY OF LEE JARVISWORTH  
R.M.C.

Know All Men by These Presents:

That I, W.E. Bannister,

in consideration of the sum of Four Hundred and Fifty (\$450.00) - - - - - in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said grantee(s) Bobby Lee Marlow and his heirs and assigns forever:

All that certain parcel or lot of land situated on the east side of Joan Street near Milford Baptist Church, about four miles northwestward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, and being Lot No. 19 of the property of W.E. Bannister according to survey and plat and by W.E. Morrow, Registered Surveyor, recorded in Plat Book MM, page 25 R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the east side of said street, corner of Lots No. 18 and 19, and running thence N. 83-06 E. 409.2 feet to an iron pin; thence S. 4-00 W. 140 feet to an iron pin, corner of Lot No. 20; thence along line of lot No. 20, S. 83-06 W. 358.8 feet to the east side of said street; thence along said street, N. 17-10 W. 140 feet to the beginning corner, LESS, seven (7) feet from the depth stated above on the front for the purpose of widening the street.

The property is restricted for residential purposes only with no dwelling house to have less than 1200 square feet of floor space, to be at least 60 feet back from the front street line. The dwelling house shall include standard plumbing and a septic tank approved by the health authorities of this county.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of January in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of

Doris Carpenter  
Ansel M. Hawkins

W.E. Bannister

(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Doris Carpenter

and made oath that she saw the within named grantor(s) W.E. Bannister

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 7th

day of January, A. D., 1963

Ansel M. Hawkins (Seal)  
Notary Public for South Carolina

Doris Carpenter

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Stella M. Bannister wife of the within named W.E. Bannister

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bobby Lee Marlow and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th

day of January, A. D., 1963

Ansel M. Hawkins (Seal)  
Notary Public for South Carolina

Stella M. Bannister

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$..... (Continued on Next Page)

Recorded this..... day of....., 196....., at..... M., No.....

011-1-315