

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARM SWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that GEORGE E. LaPLACE and MILDRED L. LaPLACE

in consideration of One and No/100 (\$1.00) ----- Dollars
and assumption of mortgage indebtedness set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

EUGENE RACKLEY, his heirs and assigns forever:

All that lot of land with improvements on the northern side of Crosby Circle in Gantt Town-
ship, Greenville County, South Carolina, known as Lot No. 159 on a Plat of Paramount
Park, made by Piedmont Engineering Service dated July, 1949 and recorded in the R. M. C.
Office for said County and State in Plat Book W, page 57, and having according to said Plat
the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Crosby Circle at the joint front corner of Lots
Nos. 158 and 159, and running thence with the line of Lot No. 158, N. 2 - 51 W. 168.5 feet
to an iron pin in the line of Lot No. 189; thence with the line of Lot No. 189 S. 89 - 21 E.
20 feet to an iron pin at the joint rear corner of Lot Nos. 159 and 160; thence with the line
of Lot No. 160 S. 26 - 00 E. 150 feet to an iron pin on the northern side of Crosby Circle;
thence with the northern side of Crosby Circle, S. 66 - 54 W. 84 feet to an iron pin the
point of beginning.

The above described property is the same conveyed to the Grantors herein by Deed of
David H. Norris, dated March 14, 1961 and recorded in the R. M. C. Office for said County
and State in Deed Book 676 at page 314. The primary consideration for this Deed is the
assumption by the Grantee of the indebtedness due on that certain mortgage executed by
A. E. Holton and John B. Gwynn, Carolina Federal Savings & Loan Association, recorded
in the R. M. C. Office for said County and State in Mortgage Book 801 at page 536, upon
which there is a balance due in the sum of \$4,829.73.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the
grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March 19 63.

SIGNED, sealed and delivered in the presence of:

W. H. Henderson
John M. Dillard

George E. LaPlace (SEAL)
Mildred L. LaPlace (SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of March 19 63.

John M. Dillard (SEAL)
Notary Public for South Carolina.

W. H. Henderson

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
7th day of March 19 63.

John M. Dillard (SEAL)
Notary Public for South Carolina.

Mildred L. LaPlace

RECORDED this 12th day of March 19 63 at 3:20 P.M. M., No. #22935

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