

TITLE TO REAL ESTATE—Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, MAR 6 12 14 PM 1963
GREENVILLE COUNTY

OLLIE Knowl All Men by These Presents:
R.M.C.

That W. P. Granger, Jr. in the State aforesaid,
in consideration of the sum of Eight Thousand Two Hundred Fifty and no/100 (\$8,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. E. Bright and Zelfhia B. Bright, their heirs and assigns forever:

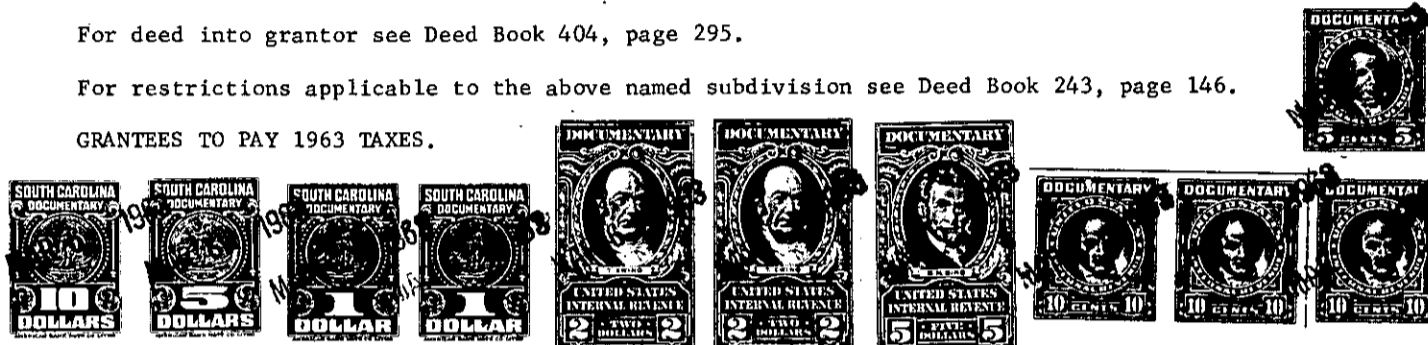
All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of Monaghan Avenue, near the City of Greenville, S. C. and being known and designated as Lot No. 47 on plat of Victor-Monaghan Co., Development No. 1, as recorded in the RMC Office for Greenville County, S. C. in Plat Book M, page 39, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Monaghan Avenue, said pin being at the joint front corner of Lots 46 and 47, and running thence with the common line of said lots N 9-00 E 192.7 feet to an iron pin, joint rear corner of Lots 46 and 47; thence N 74-00 E 109.6 feet to an iron pin, joint rear corner of Lots 47 and 48; thence with the common line of said lots S 8-51 W 239.1 feet to an iron pin on the northerly side of Monaghan Avenue; thence with the northerly side of Monaghan Avenue N 81-0 W 100 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 404, page 295.

For restrictions applicable to the above named subdivision see Deed Book 243, page 146.

GRANTEES TO PAY 1963 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of
Patricia A. Pierce }
Maye R. Johnson Jr. }

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me Patricia A. Pierce
Greenville County }
and made oath that s he saw the within named grantor(s) W. P. Granger, Jr.
deliver the within written deed, and that s he, with Maye R. Johnson, Jr. sign, seal and as his act and deed
witnessed the execution thereof.
Sworn to before me this 6th day of March, A. D. 1963 } Patricia A. Pierce
Maye R. Johnson Jr. (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Maye R. Johnson, Jr. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Beth G. Granger
wife of the within named W. P. Granger, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto T. E. Bright and Zelfhia B. Bright, their Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th day of March, A. D. 1963 } Beth G. Granger
Maye R. Johnson Jr. (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of March 19 63, at 12:14 P. M., No. 22383

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