

DEC 28 1 00 PM 1962

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRS WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Bernice M. Williamson

in consideration of (\$3305.52) Three Thousand Three Hundred Five and 52/100----- Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto John M. Chapman, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate,  
lying and being in the City of Greenville, County of Greenville, State of South Carolina,  
being known and designated as Lot 17, Block A, Section No. 1 on Plat of East Highlands  
Estates, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat  
Book K, pages 35 and 36, and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Westview Avenue, joint front corner  
Lots 16 and 17, said iron pin being 244.2 feet in a northeasterly direction from the intersection  
of Service Drive and Westview Avenue; and running thence along Westview Avenue N. 37-0E.  
60 feet to an iron pin, joint front corner Lots 17 and 18; thence S. 52-43 E. 175 feet to an  
iron pin on the edge of a five foot reservation for utilities; thence S. 37-0 W. 60 feet to an  
iron pin, joint rear corner Lots 16 and 17; thence N. 52-43 W. 175 feet to an iron pin on  
Westview Avenue, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its  
terms that certain note and mortgage given to Carolina Federal Savings and Loan Association  
on which there is a balance due of \$7694.48; said mortgage is recorded in mortgages Vol.  
777, page 429.

This is the same property described in deed recorded in Deeds Vol. 625, page 222.

Grantee to pay 1963 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of December 1962 .

SIGNED, sealed and delivered in the presence of: Bernice M. Williamson (SEAL)  
Marjorie A. Hill (SEAL)  
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 21st day of December 1962 .  
Edward Ryan Hamer (SEAL) Marjorie A. Hill  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor a Woman  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ .  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 28th day of December 1962 at 1:00 P.M. M., No. #16347

-519-264-5-19