

FILED

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

DEC 4 3 45 PM 1962

COUNTY OF Greenville

OLLIE FARMSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd A. Knight

in consideration of One and no/100 (\$1.00) - - - - - Dollars,  
love and affection  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Betty B. Knight, Her Heirs and Assigns:

All that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being on the northeastern side of Hale Drive near the City of Greenville, S. C. being known and designated as Lot No. 2 of a revision of Section "B" of Pinehurst Subdivision and being as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book "BB" at page 145 and also as shown on a more recent plat prepared by Piedmont Engineering Service dated September 22, 1955 entitled "Property of Lloyd A. Knight near Greenville, S. C." and having according to said plats the following metes and bounds !

BEGINNING at an iron pin on the Northeastern side of Hale Drive at the joint corner of Lots Nos. 1 and 2, which iron pin is 678.7 feet from the intersection of Hale Drive and East Lee Road and running thence along the common line of said lots N. 62-23 E. 139.7 feet to an iron pin; thence S. 27-37 E. 75 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence along the common line of said last mentioned lots S. 62-23 W. 138.6 feet to an iron pin on the northeastern side of Hale Drive; thence along the northeastern side of Hale Drive N. 28-27 W. 75 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor by deed of C. Spencer Willingham dated September 24, 1955 and recorded in Deed Book 535, page 242, RMC Office Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th day of December 1962.

SIGNED, sealed and delivered in the presence of:

Lloyd A. Knight (SEAL)

Anna N. Harris  
Lawrence S. Haskely

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of December 1962.

Lawrence S. Haskely (SEAL)  
Notary Public for South Carolina.

Anna N. Harris

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER GRANTEE WIFE.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

RECORDED this 4th day of December 1962, at 3:45 P.M. M., No. #14481

-271-P15.6-2-22