

FILED GREENVILLE CO. S. C.

NOV 27 10 17 AM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, D. E. MULLIKIN, W. T. PATRICK, AND WM. R. TIMMONS, JR.

in consideration of SEVEN HUNDRED FIFTY AND NO/100-----(\$750.00)-----Dollars,

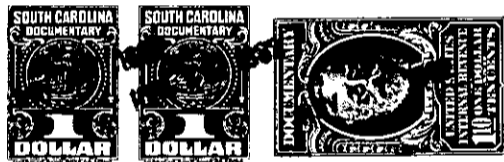
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. MARTIN AND JOE O. CHARPING, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville and being known and designated as Lot Number 24 of a subdivision known as Essex Court, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book W at Page 31, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Essex Court at the joint front corner of Lots 23 and 24 and running thence N 86-15 E 105.2 feet to a point at the joint rear corner of Lots 23 and 24; thence S 05-52 E 65.04 feet to a point at the joint rear corner of Lots 24 and 25; thence S 86-15 W 107.6 feet to a point on the Eastern side of Essex Court at the joint front corner of Lots 24 and 25; thence with the Eastern side of Essex Court N 03-45 W 65 feet to the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and right-of-ways.

GRANTORS to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of November 19 62

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of D.E. Mullikin, W.T. Patrick, W.R. Timmons Jr., Betty C. Ambrose, and Helen C. McDaniel, each followed by a line and the word (SEAL).

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of November 1962 .

Handwritten signatures of Helen C. McDaniel and Betty C. Ambrose, each followed by a line and the word (SEAL). Below the signature of Helen C. McDaniel is the text "Notary Public for South Carolina."

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 day of November 19 62 .

Handwritten signatures of Helen C. McDaniel, Nancy H. Mullikin, Ruth M. Patrick, and Corinne J. Timmons, each followed by a line and the word (SEAL). Below the signature of Helen C. McDaniel is the text "Notary Public for South Carolina."

RECORDED this 27th day of November 1962, at 10:17 A.M., M., No. #13739

59-274.4-1-95