



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FARNSWORTH

Know All Men by These Presents:

That J. C. MUNDY, III in the State aforesaid, in consideration of the sum of Four Thousand Two Hundred Eighty-four and 99/100 ---- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HAZEL A. VANCE, her heirs and assigns forever,

ALL that lot of land in Greenville County, South Carolina on the eastern side of Berryhill Road being known and designated as Lot No. 2 of Section 2 of Lake Forest, as shown by plat made by Piedmont Engineering Service, March, 1954, recorded in Plat Book EE at page 71, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Berryhill Road, corner of Lot 1, and running thence with the eastern side of Berryhill Road S. 37 - 49 E. 110 feet to the corner of Lot 3; thence with that lot N. 53 - 31 E. 281.5 feet to an iron pin at the subdivision property line; thence with that line N. 52 - 49 W. 130 feet to an iron pin at the rear corner of Lot 1; thence with that lot S. 50 - 06' W. 248.2 feet to the beginning corner.

As part of the consideration for this deed the grantee assumes payment of a mortgage given by J. C. Mundy, III to First Federal Savings and Loan Association, recorded in the RMC Office for Greenville County in Mortgage Book 710 at page 405, having a present balance of \$11,215.01.

This is the same property conveyed to the grantor by deed dated 4/13/57 and recorded in said RMC Office in Vol. 575 at page 67.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-two.

Signed, Sealed and Delivered in the Presence of

*[Signature]*  
*[Signature]*

J. C. Mundy, III (Seal)  
By Emily B. Mundy (Seal)  
As Attorney-in-Fact (Seal)  
\_\_\_\_\_  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Evelyn Nesbitt

and made oath that s he saw the within named grantor(s) J. C. Mundy III, by Emily B. Mundy as attorney in fact sign, seal and as his act and deed deliver the within written deed, and that s he, with George F. Townes witnessed the execution thereof.

Sworn to before me this 15th day of November, A. D. 19 62.  
*[Signature]* (Seal)  
Notary Public for South Carolina

*[Signature]*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, George F. Townes, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily B. Mundy wife of the within named J. C. Mundy III did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hazel A. Vance, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of November, A. D. 19 62.  
*[Signature]* (Seal)  
Notary Public for South Carolina

*[Signature]*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 16th day of November 19 62 at 3:31 P.M., No. 13052

-271- 277-2-109