

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE
NOV 13 1 55 PM 1962
OLLIE FARM'S WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Alvin Trammell, of Greenville, South Carolina,

in consideration of Four Thousand, Five Hundred and No/100 (\$4,500.00) - - - - - Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Paul J. Ebert and Rose M. Ebert, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, being known and designated as Lot No. 3 of a subdivision known as
Rosewood Parkas shown on a plat thereof being recorded in the R. M. C. Office
for Greenville County in Plat Book TT, at page 30, and having, according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Idonia Drive, joint corner of Lots 2
and 3, and running thence with Idonia Drive, S. 0-50 W. 100 feet to an iron pin,
joint front corner of Lots 3 and 4; thence with the joint line of said lots, S. 80-15 W.
151.8 feet to an iron pin; thence N. 1-00 E. 100 feet to an iron pin; thence with the
joint line of this lot and Lots Nos. 1 and 2, N. 81-00 E. 151.6 feet to an iron pin on
the west side of Idonia Drive, the point of beginning; being the same conveyed to me
by George D. Stewart and Henry Vaughan by deed dated May 31, 1962 and recorded
in the R. M. C. Office for Greenville County in Deed Vol. 699, at page 359.

As a part of the consideration for this conveyance, the grantee expressly assumes
and agrees to pay the balance due on that certain note and mortgage, in the original
sum of \$15,000.00 executed by the grantor to First Federal Savings and Loan Association
of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book
895, Page 210, the balance due thereon being the sum of \$15,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of November 19 62.

SIGNED, sealed and delivered in the presence of:

Alvin Trammell (SEAL)
Alvin Trammell
John M. Hyman (SEAL)
George H. Earle, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of November 19 62.

John M. Hyman (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th
day of November 19 62.

Louise C. Trammell (SEAL)
Louise C. Trammell

RECORDED this 13th day of November 1962 at 1:06 P. M., No. 12674

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