

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 12 12 02 PM 1962

OLLIE FARNSWORTH R.M.C. BOOK 710 PAGE 443

KNOW ALL MEN BY THESE PRESENTS, that Carolina Rentals, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
One Thousand, Four Hundred Fifty and No/100-----(\$ 1,450.00)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Jack A. Wise, his heirs and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as the major portion of
Lot No. 27 of a subdivision known as Kentland Park as shown on a plat thereof being recorded
in the R. M. C. Office for Greenville County in Plat Book XX, at pages 44 and 45 and also
being known and designated as all of Lot No. 27 as shown on a revision of Lots 26 and 27 of
the Kentland Park Subdivision as shown on a plat thereof prepared by Piedmont Engineering
Service, October 4, 1962, being recorded in Plat Book _____, at page _____, and
having, according to the revised plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Oak Drive, joint front corner
of Lot No. 27 and a lot marked "Sold", and running thence along the line of the lot marked
"Sold", S. 24-07 E. 127.1 feet to an iron pin at the corner of Lot No. 25; thence along the
line of Lot No. 25, S. 62-13 W. 35 feet to an iron pin, joint rear corner of Lots 26 and 27;
thence along the line of Lot No. 26, N. 58-30 W. 72.7 feet to a point; thence with a new line
as shown on said revised plat, N. 29-46 W. 68.35 feet to a point on the southern side of
Oak Drive; thence with the curve of Oak Drive, the chord of which being N. 30-51 E. 17 feet,
to an iron pin; thence continuing with Oak Drive, N. 72-54 E. 70 feet to the beginning corner.

The grantee herein expressly assumes and agrees to pay the balance due on a
certain note and mortgage executed by the grantor in the original sum of \$ 4,500.00 in favor
of Carolina Federal Savings and Loan Association, recorded in the R. M. C. Office for
Greenville County in Mortgage Book 893, at page 318, on which there is a balance due of
\$ 4,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 8th day of October 1962.

SIGNED, sealed and delivered in the presence of:

Hughes R. Whitworth
Nancy Craig

CAROLINA RENTALS, INC. (SEAL)
A Corporation
By: *Jack A. Wise*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of October 1962.

Nancy Craig (SEAL)
Notary Public for South Carolina.

Hughes R. Whitworth

RECORDED this 12th day of November 1962, at 12:02 P. M., No. 12527

161-250-2-39!
OUT OF 250-2-39