

STATE OF SOUTH CAROLINA

COUNTY OF ~~SPARTANBURG~~ GREENVILLE

OLLIE FARNSWORTH R. M.C.

Know All Men by These Presents:

That I, Pearl W. James in the State aforesaid, in consideration of the sum of One Dollar and Correction of Title DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns forever, all my right, title and interest, in the following described real estate:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying on the north side of the West Road, about one and one-fourth miles south of the City of Greer, being known and designated as Lots # 23 and 24 of the J. H. James Estate as shown on plat of said estate by S.C. Moon, dated October, 1940, and recorded in Plat Book K, page 286, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on the north side of the West Road at a point or pin, joint corner of Lots Nos. 22 and 23, and running thence in a northerly direction with dividing line between Lots Nos. 22 and 23 a distance of 248 feet to a point or pin, joint corner of Lots Nos. 22, 23, 47 and 48; thence in a westerly direction with the southern line of said Lot No. 47, a distance of 100 feet to a point or pin on the southern line of said Lot No. 47, joint corner of Lots Nos. 24 and 25; thence in a southerly direction with the dividing line between Lots Nos. 24 and 25, a distance of 268 feet to a point or pin on the northern edge of said West Road; thence in an easterly direction with the northern edge of West Road, 100 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-two

Signed, Sealed and Delivered in the Presence of

John M. Rollins B. E. Polson

Pearl W. James (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF ~~GREENVILLE~~ OCONEE

Personally appeared before me B. E. Polson

and made oath that she saw the within named grantor(s) Pearl W. James written deed, and that he, with John M. Rollins sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 6th day of November, A. D., 1962 John M. Rollins (Seal) Notary Public for South Carolina

B. E. Polson

State of South Carolina

COUNTY OF OCONEE

RENUNCIATION OF DOWER I, John M. Rollins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl W. James wife of the within named John Thomas James did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. H. Edwards, and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of November, A. D., 1962 John M. Rollins (Seal) Notary Public for South Carolina

Pearl W. James

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this day of 19 at M., No.

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