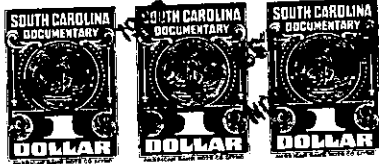


STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH  
R.M.C.



Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

in the State aforesaid, in consideration of the sum of  
Fifteen Hundred (\$1500.00) DOLLARS,

and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roy R. Burrell,

All that piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, being known and designated as Lot No. 9 of a subdivision known as Hutton Court, as shown on a plat thereof recorded in the RMC Office for Greenville County in plat book NN page 101 and having according to said plat and a more recent survey made by R. B. Bruce, R.L.S. dated September 8, 1958 the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of the turn-around located at the northern end of Hutton Court, joint front corner of Lots 9 and 10, which point lies approximately 272.2 feet north of the intersection of Hutton Court and Pierce Avenue (formerly Eisenhower Street) and running thence with the joint line of said lots N. 73-39 E. 153.2 feet to an iron pin; thence N. 20-08 W. 135.5 feet to an iron pin, joint rear corner of Lots 8 & 9; thence with the joint line of said lots S. 43-39 W. 164.5 feet to an iron pin on the eastern side of the turn-around located at the northern end of Hutton Court; thence with the turn-around on Hutton Court following the curvature thereof, the chord of which being S. 14-21 E. 53 feet to the point of beginning. This is the same property conveyed to grantors by Charles F. McWhorter by deed recorded September 14, 1962 in volume 706 page 494.

The grantee herein assumes and agrees to pay that certain mortgage given to General Mortgage Co. in the original amount of \$10,450.00 recorded Sept. 30, 1958 in volume 607 page 227, on which there is a balance due of \$9,524.24.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6 day of November in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

*W. W. Wilkins*  
*Franklin Cox*

*H. J. Martin* (Seal)  
*Joe O. Charping* (Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Genobia Cox



and made oath that she saw the within named grantor(s) H. J. Martin & Joe O. Charping sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 6 day of November, A. D. 19 62

*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
I, Genobia Cox

unto all whom it may concern, that Mrs. Dorothy J. Martin & Elsie Mae B. Charping wife of the within named H. J. Martin & Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roy R. Burrell, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of November, A. D. 19 62

*Franklin Cox* (Seal)  
Notary Public for South Carolina

*Dorothy J. Martin*  
*Elsie Mae B. Charping*

Cancelled Documentary stamps attached: S. C. \$; U. S. \$

Recorded this 6th day of November 19 62, at 12:08 P. M., No. 12060

519-282-4-71