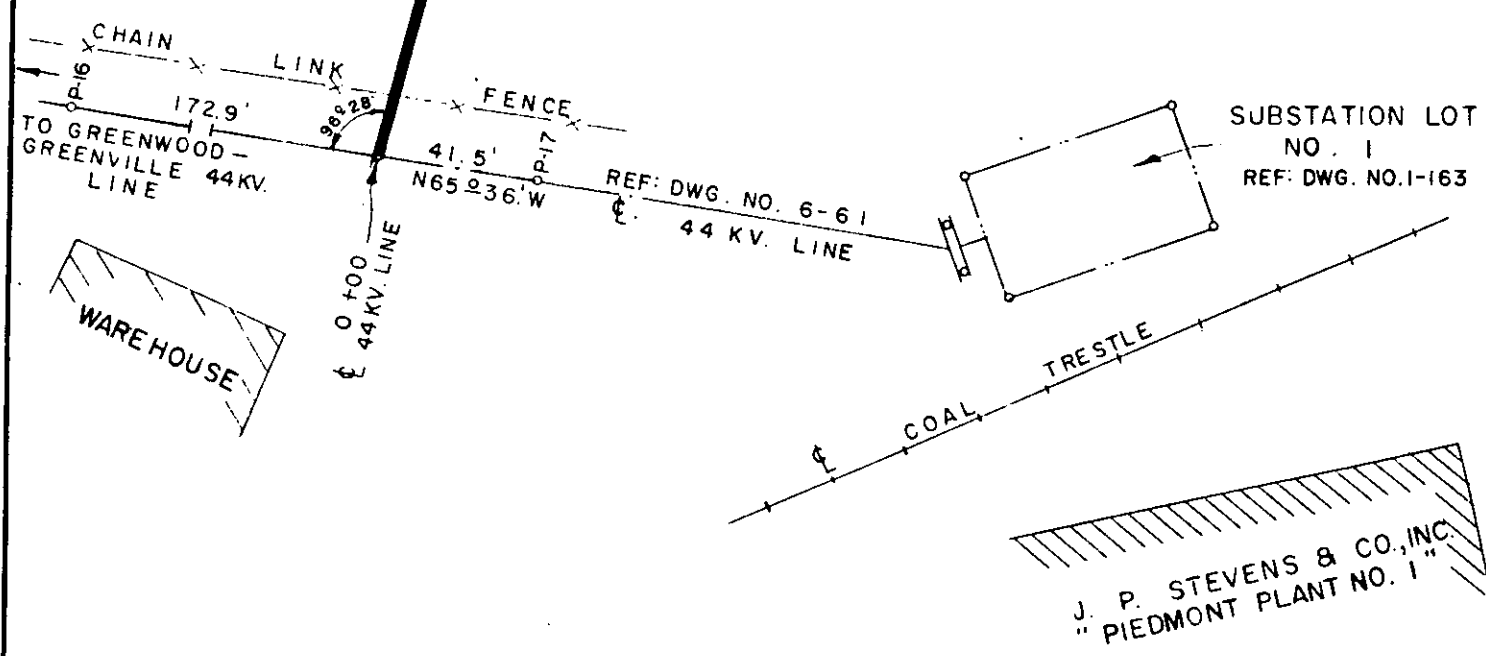


BOOK 710 PAGE 235

J. P. STEVENS & CO., INC.
"PIEDMONT PLANT NO. 1"



Recorded this 25th day
of October A. D. 1962
In Vol. 47 Page 287
At 1:54 P.M.
E. L. Muffin
C.C.C.P.
Anderson County, S. C.

DUKE POWER COMPANY
SUBSTATION LOT
AND
TRANSMISSION LINE
TO SERVE
J. P. STEVENS & CO., INC.
"PIEDMONT PLANT NO. 2"
PIEDMONT, S. C.

Plat Recorded November 6th, 1962
at 9:30 A.M. No. 12023

SCALE: 1" = 50'
BOOK NO. 663

OCTOBER 5, 1962
FILE NO. 53-54