

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 30 3 54 PM 1962

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

ALICE STROUD COPE and MARGARET COPE HUFF

in consideration of One (\$1.00) - - - - - Dollars,
and assumption of the mortgages described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto, CHARLES FRANCIS COPE, his heirs and assigns,

ALL that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, State of South Carolina, on the Western side of Poinsett Highway, and shown as Lot No. 1 on a plat of property of C. Frank Cope made October 16, 1962, and recorded in the RMC Office for Greenville County, S. C. in Plat Book CCC, at page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Poinsett Highway, the joint front corner of said Lot #1 and property of Watson and running thence S. 64-55 W. 231.9 feet to an iron pin; thence N. 26-48 W. 62 feet to an iron pin; thence S. 69-20 W. 129.5 feet to a point; thence N. 30-38 W. 106.7 feet to an iron pin; thence N. 64-55 E. 334.8 feet to an iron pin on the Westerly side of the Poinsett Highway; thence along the Westerly side of Poinsett Highway S. 39-11 E. 184.2 feet to an iron pin, the point of Beginning.

For declaratory judgment affecting the above described property, see Judgment Roll I-5445, in the office of the Clerk of Court for Greenville County, South Carolina.

As a part of the consideration hereof the grantee agrees to assume and pay, according to the terms thereof, that certain note and mortgage to Fidelity Federal Savings & Loan Association, recorded in the RMC office for Greenville County, S. C. in Mortgages Vol. 866, page 421, the principal balance of which is \$4,688.02; also that certain note and mortgage to The Peoples National Bank, recorded in Mortgages Vol. , at page , the principal balance of which is \$15,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of October, 1962

SIGNED, sealed and delivered in the presence of:

Herman E. Cox
Fred M. W. Dault

Alice Stroud Cope (SEAL)
Margaret Cope Huff (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of October 1962

Fred M. W. Dault (SEAL)
Notary Public for South Carolina.

Herman E. Cox

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTORS WOMEN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 30th day of October 1962, at 3:54 P. M., No. 11410

436-3-12
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