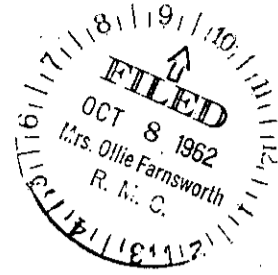
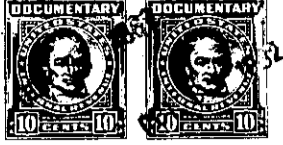


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that I, Paul C. Cox

in consideration of Twelve Thousand and 00/100-----(\$12,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Harry Batson, his heirs and assigns, forever:

all that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, known in the division of the real estate of William Cox, deceased, as Tract no. 2, adjoining Tract no. 1 and Tract no. 3, and having, according to a plat of survey made by B. J. Leffler, surveyor, September, 1962, the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point in the center of State Highway no. 414, at intersection of said road and creek, and running with the center of said road, N. 54-10 E., 216.8 feet to a point; thence S. 24-12 E., 814.84 feet to an iron pin; thence S. 07-33 W., 512.18 feet to a hub at sycamore; thence S. 53-04 E., 1,170.40 feet to a hub at hickory; thence N. 32-28 E., 793.43 feet to an iron pin; thence N. 37-45 W., 1,720.5 feet to an iron pin; thence N. 71-33 W., 100 feet to an iron pin; thence N. 37-20 W., 183 feet to a point in center of said State Highway no. 414; thence with the center of said road, N. 65 E., 55 feet to a point; thence N. 53-11 W., 1,374.43 feet to a point (hub) on the bank of the North Saluda river; thence following said river, S. 69-56 W., 893.83 feet to a hub on bank of said river; thence S. 60-24 E., 1,288.38 feet to a point in stream; thence S. 38-26 E., 361.86 feet to the point of beginning, containing 61.52 acres, more or less, being subject to such right-of-ways or easements as may have been given.

The property described herein is all of the same conveyed to the grantor herein by deed of C. E. Cox, November 17, 1938, recorded in the R. M. C. Office for Greenville County in Book 207, page 78, with the exception of a 1/4 acre lot conveyed to Annie Free as recorded in Book 685, page 477.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of October 19 62.

SIGNED, sealed and delivered in the presence of:

Edna A. Sweet (SEAL)
Perry A. Sweet (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 19 62.

[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF

No RENUNCIATION OF DOWER - Grantor unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 8th day of October 19 62, at 9:30 A.M., No. #9337

521.1-2-6 (NEW SURVEY)
-375-