

2-10100

Form No. 182-S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That B. L. MITCHELL

AND ROBBIE MITCHELL grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

N - COUNTY ROAD
S - EUGENE PLUMLEY & THERON CRAIN
E - E. L. MITCHELL
W - WILL DAVIS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~at~~ hereunto set ~~their~~ hand (s) and seal (s) this 15th day of OCTOBER, 1962.

Signed, sealed and delivered in the presence of:

Elmer L. Wilson
Ruby T. Tucker

B. L. Mitchell (SEAL)
Robbie Mitchell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

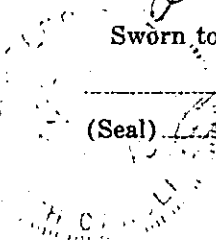
ss.

Personally appeared before me Elmer L. Wilson and made oath that he saw the within named B. L. Mitchell and Robbie Mitchell sign, seal, and as their act and deed deliver the within written instrument, and that he with Ruby T. Tucker witnessed the execution thereof.

Sworn to before me this 2nd day of October, A.D. 1962 } Elmer L. Wilson (SEAL)

(Seal) Martha S. Brown
Notary Public.

Recorded October 4th, 1962 at 1:09 P.M. #9048



Filed _____
October _____
and record _____
Fee, \$ _____
Green _____
DUR _____
ROBBIE _____
B.L. _____
2 - _____