

2-10100

BOOK 708 PAGE 162

Form No. 102-S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That PAUL V. FEW

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

N- John A. Few  
S- LAKE CUNNINGHAM  
E- John A. Few  
W- J.W. Caldwell

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereby hereunto set his hand (s) and seal (s) this 24th day of September 1962

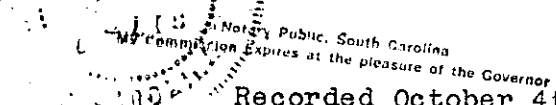
Signed, sealed and delivered in the presence of:  
Myrtle S. Farn Paul V. Few (SEAL)  
Loede T. Stokes (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

Personally appeared before me Myrtle S. Farn and made oath that she saw the within named Paul V. Few

..... sign, seal, and as his act and deed deliver the within written instrument, and that she with Loede T. Stokes witnessed the execution thereof.

Sworn to before me this 24 day of September A.D. 1962 } Myrtle S. Farn (SEAL)  
(Seal) Paul V. Few Notary Public.



Recorded October 4th, 1962 at 1:09 P.M. No. 9048

Green	Fee, \$	and recorded	Filed	RI	DUKE	PAUL	2-
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