

Form No. 182-S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That MINNIE B. BROWN

....., grantor (s)

of said County and State, in consideration of the sum of \$ 100 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

N - NORTH GREENVILLE JR COLLEGE & W.A. WOOD
S - ANNIE B. SCOTT, MRS LUCILLE C HAYES & OTHERS
E - W.A. WOOD - CAMP CREEK RD & SOUTH TYGER RIVER
W - ERNEST McCARROLL & FRANK YEARSIN

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do by hereunto set her hand (s) and seal (s) this 1st day of OCTOBER 1962.

Signed, sealed and delivered in the presence of:

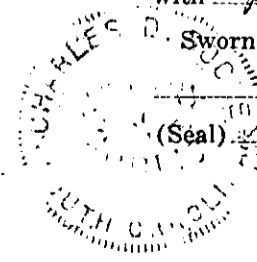
Elmer L. Wilson Minnie B. Brown (SEAL)
Ruby T. Tucker (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Elmer L. Wilson and made oath that he saw the within named Minnie B. Brown

sign, seal, and as her act and deed deliver the within written instrument, and that he with Ruby T. Tucker witnessed the execution thereof.

Sworn to before me this 2nd day of October A.D. 1962 } Elmer L. Wilson (SEAL)



Recorded October 4th, 1962 at 1:09 P. M. No. 9048

Filed 4th October
and recorded
Fee, \$ Pa
R.M.C.F.O.
DUKE
MINNIE
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