

State of South Carolina }  
Greenville COUNTY

For True Consideration See Affidavit  
Book 24 Page 2

Know All Men by These Presents:

That I, Charles J. Lee,

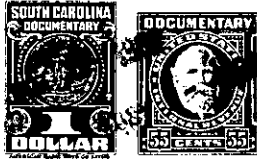
in consideration of the sum of Five Hundred (\$500.00) - - - - - DOLLARS,  
and assumption of mortgage of \$15,176.01 held by C. Douglas Wilson & Co.,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Sam Tennis and Eva Lane Tennis and their heirs and assigns forever:

All that parcel or lot of land in Chick Springs Township of Greenville County, State of South Carolina, in the City of Greer, being shown and designated as Lot No. 30 of BURGISS HILLS as shown on plat thereof prepared by Piedmont Engineering Service, dated January 21, 1951, recorded in Plat Book "Y", pages 96 and 97, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING at an iron pin on the northeastern side of Crescent Circle (Crescent Circle being the name of the turn-around at end of Laurel Road), joint front corner of Lots Nos. 30 and 31; thence along the curve of said circle, the chord of which is N. 38-05 W. 73 feet to an iron pin, joint corner of Lots Nos. 29 and 30; thence along the joint side of said lots, N. 0-11 W. 272.2 feet to an iron pin; thence S. 87-49 E. 100.8 feet to an iron pin; thence N. 53-00 E. 178.6 feet to an iron pin; thence S. 7-30 W. 342.3 feet to an iron pin; thence S. 58-16 W. 178.7 feet to the beginning.

This is the same property conveyed to Charles J. Lee by Frank Randolph Camp and Margaret E. Camp by deed recorded in Deed Book 630, page 529, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18 day of September in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of  
*W. M. Richardson, Jr.* (Seal)  
*W. M. Richardson, Jr.* (Seal)  
*W. M. Richardson, Jr.* (Seal)  
*W. M. Richardson, Jr.* (Seal)  
*W. M. Richardson, Jr.* (Seal)

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Personally appeared before me W. M. Richardson, Jr.

and made oath that he saw the within named grantor(s) Charles J. Lee

sign, seal and as his act and deed deliver the within written deed, and that he, with Wirron H. Leonard witnessed the execution thereof.

Sworn to before me this day of September 18, A. D., 1962

*W. M. Richardson, Jr.* (Seal)  
Notary Public for South Carolina

*W. M. Richardson, Jr.* (Seal)

State of South Carolina }  
Greenville COUNTY

RENUNCIATION OF DOWER

I, W. M. Richardson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty Jane Lee wife of the within named Charles J. Lee did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sam Tennis and Eva Lane Tennis and their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of September 28, A. D., 1962

*W. M. Richardson, Jr.* (Seal)  
Notary Public for South Carolina

*Betty Jane Lee* (Seal)

Cancelled documentary stamps attached S. C. \$; U. S. \$  
Recorded this 1st day of October, 1962, at 3:44 P.M., No. #8738.

285-718-1-49